

Thank you for taking the time to provide your feedback regarding the information presented at Community Workshop #2 for the GTA West Study.

**Session 1: Approach for Evaluating the Short List of Route Alternatives**

*Please refer to the Summary of Evaluation Factors and Criteria that will be used to evaluate the Short List of Route Alternatives.*

**1) Consideration is given to a full range of potential benefits and impacts in an evaluation. Do you have any comments on the factors, sub-factors, criteria, or measures that the project team will use to evaluate the short list of route alternatives?**

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**2) Arithmetic Method: Weighting of Factors**

The Arithmetic Method will be used to test the results of the Reasoned Argument Method. It is expected that the relative importance of each factor may change when in an urbanized area or in a rural/natural/agricultural area. Please identify the importance of each of the 4 factors by assigning a weight out of 100 to each:

- The higher the weight, the more important that factor is to you.
- Weights must be allocated to all factors. The minimum that must be allocated to each factor is 10 and the maximum is 50.
- The total weight for all factors must add up to 100.
- You may provide weightings for 2 scenarios: 1) Weightings for a more urbanized area; and 2) Weightings for rural/natural/agricultural areas.

<b>FACTOR</b>	<b>URBAN</b>	<b>RURAL</b>
NATURAL ENVIRONMENT		
LAND USE/SOCIO-ECONOMIC ENVIRONMENT		
CULTURAL ENVIRONMENT		
TRANSPORTATION		
<b>TOTAL</b>	<b>100</b>	<b>100</b>

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**Session 2: Issues and Trade-Offs in the Study Area**

1) Can you identify any issues or trade-offs in the study area that the project team should consider when evaluating the short list of route alternatives?

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Comments and information regarding this study are being collected to assist the MTO in meeting the requirements of the *Environmental Assessment Act*. This material will be maintained on file for use during the study and may be included in study documentation. With the exception of personal information, all comments will become part of the public record.

Name: \_\_\_\_\_

Organization  
(if applicable): \_\_\_\_\_

Position  
(if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

**PLEASE E-MAIL, FAX, OR MAIL YOUR COMMENTS BY JULY 31 TO:**  
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